

# Laredo International Fair and Exposition

February 25 – March 1, 2020

## 57<sup>th</sup> Annual



# *Rules and Regulations*

## **WOOD & METAL PROJECTS**

Adopted December 10, 2019

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# Highlights for 2020

- **Entry Card Closing Date is February 7, 2020**
- **ENTRIES – Added “The exhibitor must indicate if the project is a DO NOT AUCTION entry on the exhibitor card on the closing date.”**
- **DO NOT AUCTION entries will not qualify for Grand or Reserve Grand Placement.**
- **SALE - *inserted* “Auction”**  
**Agriculture mechanics and Woodworks projects placing Grand and Reserve Grand Champion will be entered in the Auction with no reserve allowed. Auction will take place during auction on Saturday February 29, 2020 at 9:30am.”**

## METAL AND WOODWORKS GENERAL RULES

1. **COMPETITION** Competition is open to anyone actively enrolled and in good standing of a 4-H, FFA, or any other Career and Technology Education (CTE) club of a school system that competes at L.I.F.E. Exhibitor(s) must have individually or with the members of the club/chapter built the project(s) in Webb County in accordance to the rules and regulations set by the Laredo International Fair & Exposition.
  2. **SCHOOL STATUS** Students who have graduated, dropped out of school, are enrolled in a Disciplinary Alternative Education Program (DAEP) or a Justice Juvenile Alternative Education Program (JJAEP), or are not enrolled in school in Webb County are ineligible to participate.
  3. **LIMIT OF ENTRIES**
    - 3.1 Enter a total of two exhibits
    - 3.2 Show only two exhibits which include Livestock, Poultry, Rabbits, Welding/Woodworks, Baking/Canning/Sewing.
    - 3.3 Sell only one exhibit in the Auction or Silent Auction.
  4. **SALE FEE** There is a maximum 5% sale fee on all Welding or Woodworks projects sold at the Auction. Only the Grand Champion and Reserve Grand Champion projects will be sold at the auction.
  5. There will be a fee for the Buyers Courtesy Picture for all exhibitors who sell their metal or wood working project in the auction.
  6. **ENTRY FEE** An entry fee must be paid with an entry card and delivered by the County Extension Agent (CEA) or Agriculture Science Teacher (AST). Entry fees must be paid by Cashier's Check, Postal Money Order, School District Check, or 4-H Club Check. Personal, Family or Business Checks will not be accepted.
- | <u>Division</u>    | <u>Fee</u> |
|--------------------|------------|
| Metal Projects     | \$30.00    |
| Woodworks Projects | \$30.00    |
7. **ENTRY CLOSING DATE** All entry cards and fees must be in the L.I.F.E. office by 5:00 P.M. on or before February 7, 2020.

## METAL PROJECTS SPECIAL RULES

### ENTRIES

All entry cards and fees must be in the L.I.F.E. office by 5:00 P.M. on or before Entry Closing Date Friday, February 7, 2020.

1. A fee of \$30.00 must accompany the Entry Card
2. Entry Cards must be hand delivered by an Agriculture Science Teacher (AST) or County Extension Agent (CEA).
3. The exhibitor must have built the project under the supervision of an AST or CEA.
4. The exhibitor must indicate if the project is a “DO NOT AUCTION” entry on exhibitor card on the closing date.
5. “Do Not Auction” entries will not qualify for Grand or Reserve Grand Champion placement.

### SHOW

Metal Project judging will take place on Friday, February 28, 2020 at 10:00 am.

1. The competition will be divided into 2 divisions
  - A. Large Metal Projects
    - a) Utility Trailer
    - b) BBQ Pit Trailer
    - c) Any project that does not fall into these categories
  - B. Small Metal Projects
    - a) BBQ Pits
    - b) Deer Blind/Feeder
    - c) Any Project that does not fall into these categories.
2. Each Exhibit will be judged on its merits.
3. Project Requirements:
  - A. Project Record Book
    - a) Design Plans
    - b) Bill of Materials
    - c) Photos showing stages of construction. Minimum of three photos: beginning of project, middle and end. Other photos throughout project are encouraged.
  - B. Exhibitor Information
    - a) All projects are to be identified with club or individual exhibitor cards.
  - C. Safety
    - a) Appropriate and safe displays must be provided for projects that need support.
  - D. Judging
    - a) All exhibitors must be at their individual project during judging.

**SALE**

**AUCTION**

1. Agriculture mechanics projects placing Grand and Reserve Grand Champion will be entered into the auction with no reserve allowed. Auction will take place during auction on Saturday February 29, 2020 @ 9:30am.

**DISPERSAL**

1. All Projects not making the sale may be removed from the exhibit area/barn on Sunday March 1, 2020 during L.I.F.E. dispersal.

## WOODWORKS PROJECTS SPECIAL RULES

### ENTRIES

All entry cards and fees must be in the L.I.F.E. office by 5:00 P.M. on or before Friday, February 7, 2020.

1. A fee of \$30.00 must accompany the Entry Card
2. Entry Cards must be hand delivered by an Agriculture Science Teacher (AST) or County Extension Agent (CEA).
3. The exhibitor must have built the project under the supervision of an AST or CEA.
4. The exhibitor must indicate if the project is a "DO NOT AUCTION" entry on exhibitor card on the closing date.
5. "Do Not Auction" entries will not qualify for Grand or Reserve Grand Champion placement.

### SHOW

Woodworks judging will be on Friday, February 28, 2020 at 10:00 am.

1. The competition will be divided into 2 divisions.
  - A. Large Wood Projects
    - a) Deer Blinds
    - b) Picnic tables
    - c) Any project that does not fall into these categories.
  - B. Small Wood Projects
    - a) Indoor home furnishings
    - b) Patio/Outdoor furnishings
    - c) Any project that does not fall into these categories.
2. Each Exhibit will be judged on its merits.
3. Project Requirements:
  - A. Project Record Book
    - b) Design Plans
    - c) Bill of Materials
    - d) Photos showing stages of construction. Minimum of three photos: beginning of project, middle and end. Other photos throughout project are encouraged.
  - B. Exhibitor Information
    - a) All projects are to be identified with club or individual exhibitor cards.
  - C. Safety
    - a) Appropriate and safe displays must be provided for projects that need support.
  - D. Judging

- a) All exhibitors must be at their individual project during judging.

**SALE**

**AUCTION**

1. Woodwork projects placing Grand and Reserve Grand Champion will be entered into the auction with no reserve allowed. Auction will take place during auction on Saturday February 29, 2020 @ 9:30am.

**DISPERSAL**

1. All Projects not making the sale may be removed from the exhibit area/barn on Sunday March 1, 2020 during L.I.F.E. dispersal.