

## *Guidelines for Laredo International Fair & Exposition Scholarship Program*

*An Investment In The Future Of Texas*

*To: High School Seniors applying for L.I.F.E. Scholarship  
From: LIFE Scholarship Program*

### ***Topic L.I.F.E Scholarship***

#### ***Applicants Should:***

- 1. Read the L.I.F.E. Scholarship requirements*
- 2. Type or print all information on the two- page application. Do not send this page with application.*
- 3. Read and meet the requirements (1-2) listed below.*
- 4. Answer all questions and supply all supporting data. Failure to do so will restrict the application's review by scholarship committee.*
- 5. Remember to sign your application.*
- 6. Mail application materials under the same (one) cover to insure receipt of all your information. Special folders and presentations are not needed and are not viewed by the scholarship committee.*

#### ***Each applicant must meet the following requirements:***

- 1. Applicant must be an active member in good standing of Texas 4-H, F.F.A. or FCCLA a participant verification letter from your FFA, FCCLA, and Or CEA Agent is needed to apply.*
- 2. Applicant must have competed actively in local fair competitive events.*
- 3. Applicant must furnish official transcript of his or her school record. The college entrance test scores, size of class, and rank in the class should be entered in this transcript. Complete disclose information to students can place the transcript and or principal letter in separate sealed envelope.*
- 4. Applicant must attach a recent photograph or clear snapshot on the proper place provided. Photo will not be returned.*
- 5. Application must be a graduate from high school during the year of application, and begin college or University the following fall semester.*
- 6. Applicant must attend an accredited College or University.*
- 7. Applicant preferred to major in an agricultural and or natural resource or consumer education related curriculum.*

**Laredo International Fair & Exposition  
Scholarship Application**

**Please print and complete: Deadline for postmark is March 24,2017**

**Section I: Applicant's Information**

Last name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Home number:( ) \_\_\_\_\_

Date of birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_ Male \_\_\_ Female \_\_\_

Social Security # \_\_\_ - \_\_\_ - \_\_\_ Place of birth: \_\_\_\_\_

Are you a U. S. citizen? Yes \_\_\_ No \_\_\_

Number of dependents (brothers & sisters): \_\_\_\_\_

Number of people living at home: \_\_\_\_\_ Number attending college \_\_\_\_\_

**Section II**

Father's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Home Number: ( ) \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Gross Annual Income: \$ \_\_\_\_\_

**Section III**

Mother's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home number: \_\_\_\_\_

Work number: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Gross annual income \$: \_\_\_\_\_

**Section IV**

Principals name: \_\_\_\_\_ (circle one Dr. Mr. Mrs. Ms)

High School name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

School's Phone number: \_\_\_\_\_

**Section V.**

\_\_\_\_\_ 4H Member      \_\_\_\_\_ FFA Member      \_\_\_\_\_ FHA Member  
Name of Club or Chapter \_\_\_\_\_ Years participating \_\_\_\_\_

**Section VI**

Rank in graduating class/ size \_\_\_\_\_ / \_\_\_\_\_  
Chosen College: \_\_\_\_\_  
Have you applied and been accepted? \_\_\_\_\_  
College Major: \_\_\_\_\_  
Chosen Profession: \_\_\_\_\_

**Section VII.**

*Tape a recent photograph of yourself on the back, upper left corner of this form.  
Place tape along each side of photo or use double sided tape to secure.  
Photo must be no larger than 3x4  
Position photo upright not sideways. Close up preferred - no group pictures.*

**PHOTO WILL NOT BE RETURNED.**

**Section VIII.**

***History of participation in LIFE Fair Contest and/or Events  
Attach additional sheets if needed.***

| <i>Year</i> | <i>Name of L.I.F.E. Fair or other competitive event</i> | <i>Place Won</i> |
|-------------|---|------------------|
| _____       | _____   | _____            |
| _____       | _____   | _____            |
| _____       | _____   | _____            |
| _____       | _____   | _____            |
| _____       | _____   | _____            |

*School activities, Honors, Club Membership and competition other than fairs:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



*List other Scholarships and awards you know you will receive*

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*Applicant's signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

*Return all materials together, preferable flat in a 9x12 envelope, no staples, and in the following order:*

- 1 Scholarship application form followed in order by other pages required*
- 2 Any additional pages of school activities, honors, club memberships, and competitions.*
- 3 Agricultural Science Teacher, Home Economics Teacher, or County Extension agent letter of proof of enrollment.*
- 4 High school transcript (latest one)*

*Please do not mail separately, Letter and transcript may be sealed by school if school requires.*

**RETURN APPLICATION TO:  
LAREDO INTERNATIONAL FAIR & EXPOSITION  
SCHOLARSHIP PROGRAM  
P.O. BOX 1770  
LAREDO, TEXAS 78044-1770  
TELEPHONE (956) 722-9948  
OR IN PERSON  
L.I.F.E. OFFICE  
US HWY 59 EAST  
LAREDO, TEXAS 78043**